## TOWN OF PRIMROSE

NOVEMBER 2022 STATEMENT OF ACCOUNTS
INVESTMENT ACCOUNT

| 1-Nov | opening Balance | $231,251.57$ |
| ---: | :--- | ---: |
| 17-Nov | Dane County Election Recount | 60.13 |
| 17-Nov | Paul Meyer Building Permit | 100.00 |
| 17-Nov | Coons Building Permit | 450.00 |
| 17-Nov | Cresson Building Permit | 250.00 |
| 21-Nov | State of WI Shared Revenue | $7,070.30$ |
| 7-Nov | Transfer to Checking | $(16,000.00)$ |
| 29-Nov | Transfer to Checking | $(38,000.00)$ |


| November | Interest |  | 531.94 |
| :--- | :--- | ---: | ---: |
| November | Ending Balance |  | $185,713.94$ |
|  |  |  |  |
|  | Set Aside | Reval | $(16,000.00)$ |
|  | Set Aside | 2016 Taxes Levied for Fire Department | $(2,370.11)$ |
|  | Set Aside | ARPA LOCAL RECOVERY FUNDS | $(80,013.46)$ |


| November | Ending Balance |  |
| :--- | :--- | ---: |
| CHECKING ACCOUNT |  | $\mathbf{8 7 , 3 3 0 . 3 7}$ |
| November Opening Balance |  |  |
| 7-Nov | transfer from investment account | $3,966.44$ |
| 29-Nov | transfer from investment account | $16,000.00$ |
|  |  | $38,000.00$ |
|  |  | $57,966.44$ |
|  | Novenber Expenses | $(18,190.67)$ |
| 30-Nov | Outstanding Checks | 50.00 |
| 30-Nov |  | $(219.10)$ |
|  |  |  |
| Outstanding Checks Cashed |  |  |
| November |  | 26.54 |
| November | Ending Balance |  |

ESCROW ACCOUNT

| November | Opening Balance |  | $6,586.06$ <br> $(1,000.00)$ |
| :--- | :--- | :--- | :--- |
|  |  | Driveway Bond Savanah Syvrud |  |
|  |  |  | 14.73 |
| November | Interest |  | $\mathbf{5 , 6 0 0 . 7 9}$ |


| Date | Check no. | Payee | Amount | Description |
| :---: | :---: | :--- | ---: | :--- |
| 4-Nov | ACH 221101 | Mike Sutter | $1,560.15$ | Patrolman Regular Pay |
| 7-Nov | 8252 | Rock Solid | 299.25 | fines for salt shed |
| 7-Nov | 8253 | Compass Minerals | $2,073.23$ | 25.13 tons salt |
| 7-Nov | 8254 | Bjoin Limestone | 306.22 | fines for salt shed |


| 7-Nov | 8255 | Double D | 854.08 | Dodge Ram Hydraulic Lift/bed ground+ power unit |
| :---: | :---: | :---: | :---: | :---: |
| 7-Nov | 8256 | Blanchardville Oil Coop | 3,339.57 | Diesel 2397.27, Heating 942.30 |
| 7-Nov | 8257 | Bear Graphics | 61.77 | Ballot bags and stickers |
| 7-Nov | ACH221102 | Town \& Country | 1,795.16 | Trash 2,279.36 Recycling 911.20+ tonnage 234.60 |
| 7-Nov | ACH221103 | Alliant Energy 5866436382 | 14.58 | Electric pole replacement |
| 7-Nov | ACH221104 | Alliant Energy | 45.49 | Utilities |
| 7-Nov | ACH221105 | TDS | 137.17 | Utilities |
| 7-Nov | ACH221106 | Konica Minolta | 74.00 | Printing useage and contract |
| 7-Nov | ACH221107 | News Publishing | 40.56 | Mtg notices 10.42, election 30.44 |
| 7-Nov | ACH221108 | Visa - Patrolman | 553.76 | Stihl saw, bar, chains (less trade in) |
| 7-Nov | ACH221109 | Visa - Clerk | 161.56 | Flag 45.22, FCC 7, Stamps 60, |
| 7-Nov | ACH221110 | Permier Coop | 793.66 | washers \& bolts 46.00, LP 747.66 |
| 14-Nov | Direct Debit | Internal Revenue Service | 815.36 | Federal withholding, F\&M for Oct payroll |
| 14-Nov | Direct Debit | Department of Revenue Wi | 174.40 | State Withhold for Oct payroll |
| 14-Nov | Direct Debit | Employee Trust Fund | 527.07 | Pension for Oct payroll |
| 30-Nov | Direct Debit | State Bank of Cross Plains | 2,273.72 | Monthly truck loan |
| 18-Nov | ACH221111 | Mike Sutter | 1,560.15 | Patrolman regular pay |
| 16-Nov | 8258 | Amy Doble | 50.00 | replacement for check \#7776 |
| 16-Nov | 8259 | Kathryn Franzmann | 651.60 | replacement for check \#8108 |
| 23-Nov | ACH221112 | Dane County Treasurer | 28.16 | MFL withdrawal |

